



## INTERNATIONAL INDIGENOUS DEVELOPMENT RESEARCH CONFERENCE

*25<sup>th</sup> - 28<sup>th</sup> November 2014*



NEW ZEALAND'S MĀORI CENTRE  
OF RESEARCH EXCELLENCE  
TRANSFORMATION THROUGH  
INDIGENOUS RESEARCH EXCELLENCE

Conference address: University of Auckland - Waipapa Marae, 16 Wynyard Street & Owen Glenn Building, 12 Grafton Road, Auckland, NZ

## Day 1, Tuesday 25<sup>th</sup> November 2014

1100-1200	<b>Waipapa Marae Stay Check-In</b> Māori Studies Building 253
1100-1230	<b>Registration Desk Opens</b> OGGB Level 0 Foyer
1230-1300	<b>Traditional Māori Welcome</b> <b>Waipapa Marae</b> <b>University of Auckland</b>
1300-1445	<b>Pōwhiri Briefing</b> Waipapa Marae gateway entrance
1500-1630	<b>Pōwhiri</b> Tāne-nui-ā-Rangi (Meeting House)
1645-1715	<b>Hākari (Hangi)</b> Reipai (Dining Room)
1645-1715	<b>Conference Opening Address</b> OGGB Lecture Theatre 260-098 <b>Associate Professor Tracey McIntosh</b> Director, Ngā Pae o te Māramatanga Chair: Professor Michael Walker
1715-1745	<b>Conference Opening Keynote</b> OGGB Lecture Theatre 260-098 <b>Honourable Dr Pita R Sharples</b> Transformation across the Māori research and development sector Chair: Associate Professor Tracey McIntosh
1750-1850	<b>International Conference Opening Keynote</b> OGGB Lecture Theatre 260-098 <b>Dr Kamana'opono Crabbe</b> Chief Executive Officer, The Office of Hawaiian Affairs Chair: Hon Dr Pita R Sharples
1900	<b>Ngā Pae o te Māramatanga</b> <b>Celebrating 10 years of Indigenous Scholarship</b> Reipai (Dining Room), Waipapa Marae

# Day 2, Wednesday 26<sup>th</sup> November 2014

0830-0900	<b>Registration Desk Opens</b> OGGB Level 0 Foyer							
0900-0910	<b>Mihi Whakatau &amp; Karakia (Daily Welcome &amp; Prayer)</b> OGGB Lecture Theatre 260-098							
0910-1010	<b>Keynote Speaker</b> OGGB Lecture Theatre 260-098 <b>Professor Karina Walters, University of Washington</b> Isht Ahalaya: Transcending Historical Trauma with Loving Responsibility <b>Chair: Professor Margaret Maaka</b>							
1015-1045	<i>Morning Tea &amp; Poster Presentations, OGGB Level 0 Foyer</i>							
<b>Poster Sessions</b>	<b>Day 2 : Wednesday 26<sup>th</sup> November 2014, Poster Presentations, OGGB Level 0 Foyer - Session Coordinator Dominic Andrae</b>							
	Otto Bulmaniya Campion, Dean Yibarbuk, Cherry Daniels, Edna Nelson and Grace Daniels, Hmalan Hunter Xenie and Bev Sithole Doing research the Bininj way - Preferred Process and Practices of Aboriginal Research Practitioners in northern Australia	Dianne Stokes Nampin Protecting Manuwangu (Muckaty)	Leonie Mansbridge The Cross-Cultural Corridor	Vicki Saunders If you knew the end of a story would you still want to hear it?	Williams, E, Kitson, J, Tipa, G (in absentia), Harmsworth, G, Green M, Snelder, T, Young, R and Gyopari, M Ngā Kete o te Wānanga: Mātauranga, Science and Freshwater Management	Ruth Montgomery-Andersen (in absentia) The Caring Nature of Men	Parewahaika Harris, Waikaremoana Waitoki and Linda Nikora Seeking Wellbeing for Māori Women: Creativity and Art	Hollie Russell He tirohanga ki Ngati Rakaipaaka; Indigenous Research Methods and Knowledge
<b>Parallel Session A</b>	<b>OGGB 3</b> Session AP1 Chair: Sharon Parker	<b>OGGB 4</b> Session A2 Chair: Huia Tomlins-Jahnke	<b>OGGB Case Room 2</b> Session A3 Chair: Kepa Morgan	<b>OGGB Case Room 3</b> Session A4 Chair: Bridget Robson	<b>OGGB 040B</b> Session A5 Chair: Paul Whitinui	<b>OGGB 040C</b> Session A6 Chair: Poia Rewi		
1050-1115	Panel Presentation Rebecca Wirihana, Helena Ratray, Rawiri Waretini-Karena, Lily George, Tania Gilchrist & Andre McLachlan He Kokonga Whare: Māori Intergenerational Trauma and Healing	Margaret Maaka, Kamaki Kanahole, Myron Brumaghim, Michael Kahikina, Laiana Wong, Susan Hippenstele and Kaleinani Tim Sing Ho'okulāwi: A Partnership for Community Self-Determination and Transformative Action	Marion Johnson, Tony Moore, Cilla Wehi, Desna Whaanga-Schollum, Olivier Champeau, Maui Hudson, Emma Kearney, Sam Jackson and James Ataria He Ahuwhenua Taketake - Indigenous Agroecology	Lynne Russell and Vicki Saunders Telling our own stories of recovery: The transformative power of Indigenous storytelling	Aleena Hernandez Exploring New Pathways to Support Tribal Health: Assessing the Feasibility of Developing a Tribal Public Health Institute (TPHI)	Selai Leticia Relevance, Ownership and Impact: What can He Korero Rangahau Ahuwhenua deliver in the Agricultural Innovation System for New Zealand		
1115-1140	Jordan Waiti Whakaoranga Whānau: Towards an Understanding of Whānau resilience	Nicole Latulippe Bringing Governance into Conversation with 'Traditional Ecological Knowledge' in the Case of Sustainable Fisheries Decision-Making	Lilikalā Kame'eiehiwa Ancestral knowledge from Haumea Earth Mother defines indigenous Hawaiian identity and decolonizes our most private parts	Hauiti Hakopa, Anne-Marie Jackson, Chanel Phillips and Huia Pocklington Te Koronga: A programme of postgraduate research student excellence within the academy	Nancy Tuaine Whānau Ora; results of transformation from three case studies			
1140-1205	Paora Mato Activating the passive users	Deborah McGregor Environmental Justice: An Anishinaabe Perspective	Shirley Barnett Māori women in academia: The research funding imbalance	Onowa Mclvor Taking Indigenous languages to the street: Igniting meaningful multilingual language policy implementation	Padraic Gibson Resisting the NT Intervention + the return of mass removal of Aboriginal children in Australia			
1210-1310	<i>Lunch &amp; Roundtable Presentations, OGGB Level 0 Foyer</i>							
<b>Roundtable Sessions 1-6</b>	<b>Day 2 : Wednesday 26<sup>th</sup> November 2014, Roundtable Sessions 1-6, OGGB Level 1 Foyer - Session Coordinators Donna Gardiner and Jordan Waiti</b>							
<b>Roundtable 1</b>	<b>Roundtable 2</b>	<b>Roundtable 3</b>	<b>Roundtable 4</b>	<b>Roundtable 5</b>	<b>Roundtable 6</b>			
1220-1230	Janine Luggi Connecting the Traditional Dakelh Runner as Messenger to Today's Realities: One Dakelh Runner's Message of Healing and Transformation	Raymond Neckoway and Keith Brownlee Transference welcome: The distinct knowledge of therapeutic work in close knit Canadian Aboriginal communities	Serena Purdy A scoping review of programs promoting Indigenous access to and involvement in higher education in health related disciplines	John Robert Evans The relationship between sport participation and general and mental health outcomes among Indigenous youth: Is sport a panacea?	Flávio de São Pedro Filho Indigenous Ecotourism: Support for Economic Optimization and Improved Quality of Life for the Forest Peoples in the Brazilian Amazon	Te Moana Campbell-Knowles Whānau Ora - Whānau centred engagement and provision		
1230-1240	Melani Anae Nafanua and reflections on the power of Samoan female sexuality: a personal view	Tawhanga Mary-Legs Nopera Welcome to the jingle Jung-le: The psychological war of terror through puns and posers	Mason Ngawhika He Pi Ka Rere: Māori Models of Movement for Kaupapa Māori Early Learning Environments	Heperi Harris and John O'Sullivan The Potential Role of Kīōrahi in Māori Development	Crissy Courchene Navigating Indigenization: Enhancing Indigenous Distinctiveness	Lisa Shipley Binaalabaa-Gaining Wisdom		
1240-1250	Steven Koptie "Irihapeti Ramsden: The Public Narrative on Cultural Safety"	Rawiri Waretini-Karena Transforming Māori Experiences of Historical Intergenerational Trauma	Sangion Tiu Embracing Indigenous Perceptions of TEK and Sustainability for Equality	Akanisi Tarabe Balawaviri'i: an indigenous approach to restoring well-being	Fredrik Juuso Strategy development for increased profitability and strengthened Sami culture	Jessica Ford Sharing Stories from Home		
1250-1300	Ali Glasgow, Natalia Spooner and Lesely Rameka Māori & Pasifika Perspectives on Early Education Practice	Michelle Firestone Respondent driven sampling (RDS) as a tool for urban Aboriginal health assessment and community engagement in Ontario, Canada	Lilikalā Kame'eiehiwa and Keali'i'olu'olu Gora Native Hawaiian academics open university doors for native Hawaiian students, training leaders for the nation	Julia Stoneman-Sinclair Community healing through traditional governance		Ram Babu Mallavarapu Development-induced Displacement and Resettlement of Indigenous People in India		

## Day 2, Wednesday 26<sup>th</sup> November 2014

Parallel Session B	OGGB 3 Session BP1 Chair: Marilyn Brewin	OGGB 4 Session B2 Chair: Marion Johnson	OGGB Case Room 2 Session B3 Chair: Laiana Wong	OGGB Case Room 3 Session B4 Chair: Carla Houkamau	OGGB 040B Session B5 Chair: Everdina Fuli	OGGB 040C Session B6 Chair: Shaun Awatere
1315-1340	<u>Panel Presentation</u> Poia Rewi, Rawinia Higgins (in absentia), Tawini White and Jacob Myhre Te Kura Roa Results - Maori Language Research	Bronwyn Rossingh Tiwi Islands Skin Group Culture Standing Its Ground: The Collective Power to Make Change in a Government Influenced Environment	Eōmailani Kukahiko Ka Helu Kahiko: Examining mathematics through a Hawaiian lens	Filipo Katavake-McGrath Economic Development Policy and the Colonisation of Pasifika Economic Wellbeing	Karyn Okeroa McRae Insight into wellbeing and connectedness for a group of Waikato-Tainui descendants through photography and narrative	Bev Sithole and Hmalan Hunter-Xenie We are the researchers on our own lands - perceptions and advocacy from the grassroots in Northern Australia
1340-1405		Matiu Dickson Mahia te mahi mēna he painga mo te iwi	Meihana Durie He Oranga Whānau: Flourishing Families in Changing Worlds	Paul Whitinui Generating Indigenous Research Development in Education: International Indigenous Peoples' Education Knowledge Network (IPEKN)	Waikaremoana Waitoki and Linda Nikora Reconnecting Whānau: Pathways to recovery for Māori with bipolar disorder Pathways to recovery	Dan Hikuroa Navigating science in society: Multiple Ways of Knowing
1405-1430			Annemarie Gillies and Huia Tomlins-Jahnke Kaupapa Iwi Research: Perspectives on the intersection of tikanga Māori and western ethics	John Patu Decolonizing Development Schemes in Sāmoa and the Greater Pacific: Bridging Indigenous Worldviews with Goals with Western Paradigms	Simon Lambert Tangata Whāiora post-disaster: the support networks for Māori mental health in Otautahi/Christchurch	Hélène LeDeunff Recommendations for the Application of an Intercultural Approach in Rural Water and Sanitation Projects
1435-1535	<b>Te Whare Wānanga o Awanuiārangi sponsored Keynote Speaker</b> OGGB Lecture Theatre 260-098 <b>Professor Gerald Taiaiake Alfred, University of Victoria, Canada</b> Contemporary Colonialism and the Crises of Dependency Chair: Distinguished Professor Graham Hingangaroa Smith					
1540-1600	<i>Afternoon Tea, OGGB, Level 0 Foyer</i>					
Parallel Session C	OGGB 3 Panel Session CP1 Chair: Marilyn Brewin	OGGB 4 Session C2 Chair: Deborah McGregor	OGGB Case Room 2 Session C3 Chair: Maui Hudson	OGGB Case Room 3 Session C4 Chair: Simon Lambert	OGGB 040B Session C5 Chair: Sarah-Jane Tiakiwai	OGGB 040C Session C6 Chair: Melani Anae
1605-1630	<u>Panel Presentation</u> Graham Smith, Arthur Grimes and Robert MacCulloch The Māori economy and Māori wellbeing	Richelle Kahui-McConnell Restoring Mauri through the Okahu Bay tidal creek reinstatement Project	Tiopira McDowell Taua Nākahi Nui: Māori, Liquor and Land	Vinnitta Mosby Take a walk: A critical reflection on data gathering in remote Island communities	Leonie Pihama Tikanga Rangahau: A Discussion of Iwi Māori Methodologies	Lyn Fasoli and Bonnie Moss Strong Aboriginal Voices in Early Childhood Intervention Design
1630-1655	Virginia Warriner, Graham Smith, Rawiri Tinirau and Annemarie Gillies Let the people decide! An endogenous/mātauranga-a-lwi research approach	Kepa Morgan Transformations of Mauri concerning the Rena Disaster	Laurie Morrison Nga Pou Wahine Intervention and gambling misuse for Māori women in New Zealand	Carla Houkamau The Multidimensional Model of Māori Identity and Cultural Engagement (MMM-ICE) Online Version: A Review of Initial Findings	Marnie Reinfelds Hapū Ora ki Taranaki – Optimal antenatal care for Māori women in Taranaki from a life course and whānau ora perspective	Abdul Gaffar Indigenous Peoples Movement and the Global South: Interventions from India
1655-1720	Graham Smith, Annemarie Gillies, Virginia Warriner, Rawiri Tinirau Casting a Māori lens creates opportunities and solution	Darren King Māori community adaptation to climate variability and change: Place-based analyses of risk, vulnerability and endurance	Kahea Faria and Pualei Hanohano-Tripp Koe Nae Ke Kuleana o Kanaka: Niihau Community's Protection of Resources	Jodi Porter Pouhere ki te whenua Taurahere ki te waka - Strengthening the ties that bind	Kay Berryman Does Motivational Interviewing fit within Māori/Iwi context? Improving Oral health for tamariki in Waikato/Tainui	Yadav Gurung Indigenous youth participation and early marriage prevention in Nepal
1725-1825	<b>Keynote Speaker</b> OGGB Lecture Theatre 260-098 <b>Sir Tīpene O'Regan, Ngā Pae o te Māramatanga Board Chair</b> The Economics of Indigenous Survival Chair: Associate Professor Tracey McIntosh					
1900	<b>Ngā Pae o te Māramatanga Research Showcase</b> Reipai (Dining Hall), Waipapa Marae Facilitator: Dr Dan Hikuroa					

## Day 3, Thursday 27<sup>th</sup> November 2014

0830-0900	<b>Registration Desk Opens</b> OGGB Level 0 Foyer							
0900-0910	<b>Mihi Whakatau &amp; Karakia (Daily Welcome &amp; Prayer)</b> OGGB Lecture Theatre 260-098							
0910-1010	<b>Keynote Speaker</b> OGGB Lecture Theatre 260-098 <b>Professor Marie Battiste, University of Saskatchewan</b> Indigenous Knowledge Research and Teaching: Animating Activism, Leadership and Alliances <b>Chair: Professor Linda Tuhiwai Smith</b>							
1015-1045	<i>Morning Tea &amp; Poster Presentations, OGGB Level 0 Foyer</i>							
<b>DAY 3 : Thursday 27<sup>th</sup> November 2014, Poster Presentations, OGGB Level 0 Foyer - Session Coordinator Dominic Andrae</b>								
<b>Poster Sessions</b>	<b>Otto Bulmaniya Campion, Dean Yibarbuk, Cherry Daniels, Edna Nelson and Grace Daniels, Hmalan Hunter Xenie and Bev Sithole</b> Doing research the Bininj way -Preferred Process and Practices of Aboriginal Research Practitioners in northern Australia	<b>Dianne Stokes Nampin</b> Protecting Manuwangku (Muckaty)	<b>Leonie Mansbridge</b> The Cross-Cultural Corridor	<b>Vicki Saunders</b> If you knew the end of a story would you still want to hear it?	<b>Williams, E, Kitson, J, Tipa, G (in absentia), Harmsworth, G, Green M, Snelder, T, Young, R and Gyopari, M</b> Ngā Kete o te Wānanga: Mātauranga, Science and Freshwater Management	<b>Ruth Montgomery-Andersen (in absentia)</b> The Caring Nature of Men	<b>Parewahaika Harris, Waikaremoana Waitoki and Linda Nikora</b> Seeking Wellbeing for Maori Women: Creativity and Art	<b>Hollie Russell</b> He tirohanga ki Ngati Rakaipaaka; Indigenous Research Methods and Knowledge
<b>Parallel Session D</b>	<b>OGGB 3</b> <b>Panel Session DP1</b> <b>Chair: Shaun Awatere</b>	<b>OGGB 4</b> <b>Session D2</b> <b>Chair: Virginia Warriner</b>	<b>OGGB Case Room 2</b> <b>Session D3</b> <b>Chair: Raukura Roa</b>	<b>OGGB Case Room 3</b> <b>Session D4</b> <b>Chair: Daniel Lipe</b>	<b>OGGB 040B</b> <b>Session D5</b> <b>Chair: Joanna Kidman</b>	<b>OGGB 040C</b> <b>Session D6</b> <b>Chair: Paul Whitinui</b>		
1050-1115	<u>Panel Presentation</u> <b>Christina Oré de Boehm, Nicolette Teufel-Shone, Adeline June, Agnes Attakai, Carmella Kahn-Thornbrugh, Michele Henson, Athena Crozier and Tara Chico</b>	<b>Maui Hudson, Kevin Collier, Erina Watene-Rawiri and John Te Maru</b> Re-presenting Mātauranga for Freshwater Management	<b>Carina Green and Jan Turtinen</b> Co-governing World Heritage Sites	<b>Anna-Lill Ledman</b> The non-Indigenous researcher, colonialism and academia: Parrhesia as a tool for challenging the system from within	<b>Jessica Hutchings</b> Hua Parakore: An Indigenous food sovereignty initiative enacting transformation	<b>Butet Manurung</b> SOKOLA Literacy & Advocacy for indigenous Indonesians and an ANU alumni		
1115-1140	Exploring Resilience in American Indian and Alaska Native Health	<b>Sharon Heta</b> Ko te Wahine; te wai; Ko te Wai; te wahine	<b>Fiona Te Momo</b> Whakareia ai nga Turangawaewae: Enhancing Indigeneity in the Academy	<b>Krister Stoor</b> The bear is my grandfather. Stories of two Sámi brothers who face a predator or a kin	<b>Robyn Manuel and Kepa Morgan</b> Self Determination through Identity based Tourism	<b>Hiria McRae</b> Ngā Pūmanawa e Waru: A Te Arawa approach to examining Māori student success		
1140-1205		<b>Gail Tipa (in absentia), Kyle Nelson and Mandy Home</b> Enabling Māori to participate in freshwater management – as themselves, contributing what they know	<b>Jason De Santolo</b> Towards Renewal of Ancient Song Traditions	<b>Ngahiiti Faulkner and John Gilroy</b> Encountering Narratives: Narrating Encounters: Comparing and contrasting Kaupapa Māori and Indigenous Standpoint Theory	<b>Maria Costanza Torri</b> Small scale entrepreneurship, traditional medicine and sustainable development in urban areas for indigenous communities	<b>Kihei Nahale-a, Kamakoa Lindsey-Asing and Sean Naleimaile</b> Project Kuleana: Music is a powerful force. It is prevalent in all levels of society. It has the power to bring people together		
1210-1310	<i>Lunch &amp; Roundtable Presentations, OGGB Level 0 Foyer</i>							
<b>DAY 3 : Thursday 27<sup>th</sup> November 2014, Roundtable Sessions, OGGB Level 1 Foyer - Session Coordinators Donna Gardiner and Jordan Waiti</b>								
<b>Roundtable Sessions 7-12</b>	<b>Roundtable 7</b> <b>Chair: Jessica Ford</b>	<b>Roundtable 8</b> <b>Chair: Mason Ngawhika</b>	<b>Roundtable 9</b> <b>Chair: Rawiri Waretini-Karena</b>	<b>Roundtable 10</b> <b>Chair: Glenis Mark</b>	<b>Roundtable 11</b> <b>Chair: Andrew Sporle</b>	<b>Roundtable 12</b> <b>Chair: Katharina Ruckstuhl</b>		
1220-1230	<b>Dorothy Hayes</b> Te Atakura - a story of resistance, conscientisation, transformation	<b>Elisabeth Veronika Wambrauw and Kepa Morgan</b> Decision Framework Transfer Potential: Contextual Relevance of the Mauri Model in Asmat, Papua	<b>John Paenga</b> Whānau Transformation through Education: A Kaiako Story	<b>John Kapa</b> Te Ara o Te Repo: The use of Pūrākau and Place as a Culturally Responsive Learning Environment	<b>Neville Nepia and Don Kannangara</b> Effective utilisation of environmental sustainability funding under Māori Tikanga and Protocols	<b>Kihei Nahale-a, Kamakoa Lindsey-Asing and Sean Naleimaile</b> Project Kuleana Discussion: Music is a powerful force. It is prevalent in all levels of society. It has the power to heal. It has the power to bring people together		
1230-1240	<b>Natalie Clark, Shelly Johnson and Corrina Sparrow</b> Towards Wise practice: The development of ethical relationships between unceded Indigenous communities and universities	<b>Lynell Tuffery Huria</b> Intellectual Property and Beyond	<b>Xaab Nop Vargas Vásquez</b> Understanding the contribution of Wejēn Kajēn to secondary level: voices from teachers in indigenous region in Oaxaca, Mexico	<b>Veronica Fynn</b> Gender Violence and the Rule of Law in Indigenous Liberia: Positioning Within the Journey to Identity, Roots and Self-Awareness	<b>Fuli, Everdina in Collaboration with the Tokelau Leadership and Communities in Auckland and Wellington</b> Cathedral Thinkers: Alaga Kupu Transforming Knowledge for Tokelau Wellbeing and Prosperity			
1240-1250	<b>Sharyn Heaton</b> The potential of an indigenous curriculum framework	<b>Neihana Jacob</b> Marae: Surviving into the Next Generation. Perception, Relevance and Governance of Marae	<b>Jing Siong (John) Cheah and Kepa Morgan</b> Finding solutions to complex problems: Implementation of a rammed earth housing solution (Uku) on rural Māori land in Te Tai Tokerau using the Mauri Model	<b>Maggie Toko, Jocelyn Dhu, Xenia Girdler and Becky Myers</b> Crossing Cultures – not such a great divide				

## Day 3, Thursday 27<sup>th</sup> November 2014

Parallel Session E	OGGB 3	OGGB 4	OGGB Case Room 2	OGGB Case Room 3	OGGB 040B	OGGB 040C
	Panel Session DP1 cont... Chair: Jacinta Ruru	Session E2 Chair: Annemarie Gillies	Session E3 Chair: Sonja MacFarlane	Session E4 Chair: Rawiri Tinirau	Session E5 Chair: Linda Nikora	Session E6 Chair: Cindy Kiro
1315-1340	Panel Presentation cont... Aurora Trujillo, Sheena Brown, Priscilla Sanderson, Octaviana Trujillo and Stephanie Carroll Rainie	Shaun Awatere Optimising the Māori in Māori Economic Development	Amohia Boulton Selected Results from the Tautaraunga Rongoā Survey	Apo Aporosa Māori academic success: Why the deficit perspectives?	Naomi Simmonds and Kirsten Gabel Tu te turuturu no Hineteiwaiwa' Māori maternities in a healthy and thriving whānau	Amy Whetu Disputes Resolution Forums: Enhancing Tino Rangatiratanga?
1340-1405	Exploring Resilience in American Indian and Alaska Native Health	Huia Tomlins-Jahnke, Terri Te Tau and Areta Wilkinson A kaupapa Māori approach to practice based & practice led research in doctoral studies in the Creative Arts	Maria Carolina Nieto, Sonja Macfarlane, Angus Macfarlane and Letitia Fickel Pedagogies of Care	Raukura Roa, Aaron J. Salā and Makaanani Salā Hemo the Malo, Kowhiti the Piupiu: Celebrating Sexuality and Eroticism in Hawaiian and Māori Song	Caroll Aupouri-Mclean From Grief to Growth: Post-traumatic Growth in whānau Bereaved by the Violent Death of their Child	Scott Heyes, David New, Doug Nicholls, Emma Hay and Alison Brash And you thought we were Extinct: The Revival of Aboriginal Cultural Practices in the South East Region of South Australia
1405-1430		Sereima Naisilisili Iluvatu: A decolonizing research framework capturing the 'other' knowledge	Pita King, Darrin Hodgetts and Mohi Rua From Maori Marsden to Martin Heidegger: Māori homeless men at the marae garden	Shelly Johnson International Indigenous therapeutic jurisprudence in Canada, New Zealand, Australia and the United States	Marilyn Brewin It Takes a community to raise a child like ours: One in a Million. "There is nothing wrong with my Boy Kyle."	Nicholas Natividad Re-imagining Indigenous Social Movements: Unearthing Terrains of Justice from within Indigenous Epistemology
1435-1535	<b>Te Whare Wānanga o Awanuiārangi sponsored Keynote Speaker</b> OGGB Lecture Theatre 260-098 <b>Alan Parker, Adjunct Professor, Te Whare Wānanga o Awanuiārangi</b> A New Paradigm: The Economy of Indigenous Nations Chair: Professor Trish Johnston					
1540-1600	<i>Afternoon Tea, OGGB Level 0 Foyer</i>					
Parallel Session F	OGGB 3	OGGB 4	OGGB Case Room 2	OGGB Case Room 3	OGGB 040B	OGGB 040C
	Panel Session FP1 Chair: Leonie Pihama	Panel Session FP2 Chair: Trish Johnston	Session F3 Chair: Poia Rewi	Session F4 Chair: Paora Mato	Session F5 Chair: Tiopira McDowell	Session F6 Chair: Punihei Lipe
1605-1630	Panel Presentation Ngaropi Cameron Understanding Whānau Violence within Taranaki He Mokopuna He Tupuna: Investigating Māori Views of Childrearing Amongst Iwi in Taranaki	Panel Presentation: Justin Tipa and Piripi Prendergast Mau ki te Ako – Partnership for culturally responsive professional learning	Laiana Wong and R D Kekeha Solis Indigenous Language Self-Determination: A Distinctively Hawaiian Newspaper Column	Katharina Ruckstuhl and Janine Wright Kāore ngā tautauranga i rūkahu: The numbers don't lie. Te Reo Māori Speakers in 2050	Mandy Home The risks to Māori from consuming "Wai Kai" contaminated with heavy metals	Mohi Rua, Darrin Hodgetts and Tom Roa When working with Māori, relationships and action first, research second
1630-1655	Will Edwards Te Kura mai i Tawhiti. A knowledge interface approach to exploring health and wellbeing across the life course	Eruera Tarena Bridging Iwi, Industry and Tertiary "He Toki ki te Rika" Catherine Savage, Angus MacFarlane and Sonja MacFarlane Huakina Mai – Kaupapa Māori approach to positive behaviour support in schools	Andrew Sporle and Cindy Kiro Transforming official health statistics - an indigenous partnership initiative	Joe Te Rito and research assistant Te Waara Tiopira Pukapuka Kōrero/Talking Book: Using Conversational Recordings of Māori Elders to Strengthen Conversational Māori Language	Glenis Mark The health and illness of Māori whānau using indigenous photo methodology	Wayne Ngata Indigenous Technologies
1655-1720			Kaiwipuni Lipe Lighting it up: Transforming the university into a Hawaiian place of learning utilizing the hō'ālanī framework	Nicola Bright, Jessica Hutchings and Alex Hotere-Barnes Ka Whānau mai te Reo: Honouring Whānau, upholding reo Māori	Cueponcaxochitl Moreno Sandoval and Nicole Blalock Ancestral Computing Across Disciplines: A Culturally Sustaining Public Education	Linda Nikora Wānanga with the Dead
1725-1825	<b>Keynote Speaker</b> OGGB Lecture Theatre 260-098 <b>Associate Professor Harald Gaski, University of Tromsø</b> Why Context Matters: An Indigenous-Cosmopolitan Analysis of Sami Art, Poetry and Yoik-Songs Chair: Professor Marie Battiste					
1930	<b>Hākari - Conference Dinner</b> MC: Dr Joe Te Rito <b>Guests are invited to perform Cultural Items</b> Seafood Central 22 Jellicoe Street, Auckland, New Zealand					

## Day 4, Friday 28<sup>th</sup> November 2014

0800-0900	<b>Marae Stay Breakfast &amp; Check out</b> Waipapa Marae & Wharekai					
0900-0910	<b>Mihi Whakataua &amp; Karakia (Daily Welcome &amp; Prayer)</b> OGGB Lecture Theatre 260-098					
0910-1010	<b>Keynote Speaker</b> OGGB Lecture Theatre 260-098 <b>Professor Linda Tuhiwai Smith</b> Pro-Vice Chancellor Māori, The University of Waikato <b>Chair: Alan Parker</b>					
1015-1045	<i>Morning Tea, OGGB Level 0 Foyer</i>					
<b>Parallel Session G</b>	<b>OGGB 3</b> Panel Session GP1 Chair: Jessica Hutchings	<b>OGGB 4</b> Panel Session GP2 Chair: Marion Johnson	<b>OGGB Case Room 2</b> Session GP3 Chair: Margaret Maaka	<b>OGGB Case Room 3</b> Session G4 Chair: Okeroa McRae	<b>OGGB 040B</b> Session G5 Chair: Meihana Durie	<b>OGGB 040C</b> Session G6 Chair: Waikaremoana Waitoki
1050-1115	<u>Panel Presentation</u> Arnja Dale, Jessica Walker, John Perrott and Te Urikore Biddle-Ranga	<u>Panel Presentation</u> Katharina Ruckstuhl et al. When the Mining Nation Goes, Where Goes the Indigenous?	<u>Panel Presentation</u> Ngā Pae o te Māramatanga Research Committee Challenges and the gratifications: An interactive discussion; - The difference between a good proposal and a great proposal - How we manage conflicts of interest - The constant improvement of proposal quality through time	<b>Joseph Cheer</b> Negotiating Emergent Neotraditional Frameworks: Resilience or Retardation?  <b>Cindy Jardine</b> Participatory Health Risk Communication: Effecting Change through Visual Messages from Indigenous Youth  <b>Cindy Kiro</b> Whākapiki te Mātauranga	<b>Pauline Harris, Okie Simmonds and Rereata Makiha</b> Insights into the Māori moon calendar  <b>Naomi Simmonds and Kirsten Gabel</b> "He puna wai kōrero, he puna wai mātauranga" Wānanga as a research method in doctoral studies	<b>Kristina Sehlin MacNeil and Fredrik Juuso</b> Creating Space for Indigenous Views within Swedish Academia  <b>Daniel Lipe</b> Pathways to Border Crossers: Preparing Students to Transform the World of Science  <b>Danny Paruru &amp; Whakatōhea Research Team</b> "From Trauma to Transformation" – Building an indigenous wellbeing model, and identifying catalysts for transformation as an iwi
1115-1140	Tikanga Māori: Animal cadavers used for teaching animal euthanasia					
1140-1205						
1210-1310	<b>Poroporoaki (Conference Close &amp; Farewell)</b> OGGB Lecture Theatre 260-098 Associate Professor Tracey McIntosh					
1315	<i>Light Lunch, OGGB Level 0 Foyer</i>					